SACP ASACP Conference Program, 8-10 July 2013, U-Town, National University of Singapore

Note: All panels are tagged to indicate time (session in roman numerals, I, II, III, IV, etc.) and venue (A, B, C, and D) "A" panels in Education Resource Center, Global Learning Room (UT23-02-12) 
"B" panels in Education Resource Center, Seminar Room 8 (UT23-02-15) 
"C" panels in Education Resource Center, Seminar Room 9 (UT23-02-04) 
"D" panels in Education Resource Center, Seminar Room 10 (UT23-02-05)

Monday, 8 July

0830h – 0900h Registration
0900h – 1015h Opening Ceremony (Venue: Stephen Riady Center Level 2, LT52/ UT25-02-07)
1000h – 1015h Tea Break
1015h – 1215h Session I
Panel IA: Embodied Emotions in Conflict and Harmony Chair: Myeong Sook KIM (Sungkunkywan University)
Mary RILEY (University of Illinois at Chicago) Sonya OZBEY (DePaul University)
Panel IB: Achieving Harmony Through Perception Chair: Io-Hee CHEH (National University of Singapore)
David JOHNSON (Pennsylvania State University) William Keel’1 AKINA (University of Hawai’i Pacific University)
Panel IC: Moral Standards in Asian and Comparative Perspectives
Chair: LOY Jo-chin (National University of Singapore)
Christina CHUANG (Nanyang Technological University)
Matthew SHARPE and Leesa DAVIS (Deakin University)
Panel ID: Session ID: Social Dimensions of Conflict and Harmony
Chair: Doug BERGER (Southern Illinois University, Carbondale)
Womuk CHANG (Academy of Social Sciences of China)
Anita Yu-hui HUANG (Birmingham Southern College)
Panel II: Emotions, Ethics and Equality: Harmony (Ron) and Morality (
Chair: TANG Soo Hoon (National University of Singapore)
Stefan HURK (SIM University)
Panel IIIA: Embodied Cognition and Emotions: A Buddhist Perspective
Mary 1. BOCKOVER (Humboldt State University)
Panel IIA: Cross-Cultural Perspectives on the Zhuangzi
Chair: Daniel COYLE (Southern Birmingham University)
Stevan HURK (SIM University)
Panel IIIB: Modes of Philosophizing in Comparative Perspectives
Chair: Karsten STRUHL (John Jay College of Criminal Justice, CUNY)
Mikicho YUSA (Western Washington University)
Karin LUI (University of North Florida)
Panel IIC: Conflict and Harmony in Social Hierarchies
Chair: TAN Soo Hoon (National University of Singapore)
Edward MOAD (Qatar University)
Sarah MATTICE (University of North Florida)
Panel IID: Historical & Cultural Perspectives on Harmony
Chair: Franklin PERKINS (DePaul University)
Jiaxin XIN (National University of Singapore)
Panel IIB: Conflict and Harmony in Social Hierarchies
Chair: TAN Soo Hoon (National University of Singapore)
Edward MOAD (Qatar University)
Panel IVC: Conflict and Harmony in the Cosmic Order
Chair: Doug BERGER (University of California, Berkeley)
Franklin PERKINS (DePaul University)
Panel IVA: Mind, Body and Emotions: Robert Solomon and Chinese Philosophy
Chair: Roger T. AMES (University of Hawai’i)
May SIM (College of the Holy Cross)
Panel IVB: Politics of Conflict and Harmony
Chair: Shou MATTICE
Chair: TAN Soo Hoon (National University of Singapore)
Edward MOAD (Qatar University)
Panel IV: Issues of Economic Justice
Chair: Mary BOCKOVER

Tuesday, 9 July

0900h – 1000h Plenary Address 1 venue: Stephen Riady Center Level 2, LT52/ UT25-02-07
Professor Vinida Dalimnya, “Searching for the Snake’s Feet: Exploring Care Ethical Agency in the Mahābhārata” (Chaired by Sor-hoan Tan)
1000h – 1015h Tea Break
1015h – 1215h Session IV
Panel IVA: Mind, Body and Emotions: Robert Solomon and Chinese Philosophy
Chair: Roger T. AMES
Eva Ki Wah MAN (Hong Kong Baptist University)
Evon Goldberg: A Review of Robert Solomon’s Ideation of Emotions
Ellen Ying ZHANG (Hong Kong Baptist University)
Embodying Mind and Emotion: The Chan Notion of Freedom
Kathleen HIGGINS (University of Texas at Austin)
Embodying Emotion and the Aesthetics of Loss and Meaning
Panel IVB: Politics of Conflict and Harmony
Chair: Shou MATTICE
Liu Limin (East China Normal University)
Kang Youwei’s Doctrine of Daoting (Great Harmony) and the Overcoming of World Political Conflict
Tony SEE (European Graduate School)
Buddhism and War: Nicotine and Zen Perspectives on War During the Asia-Pacific War
Panel IV: Issues of Economic Justice
Chair: Mary BOCKOVER
Yi Chum Chien (University of Toronto)
What Do We Owe to Migrant Workers? Human Rights and Immigration Ethics in SouthEast Asia
Benefit CHAN (Hong Kong Management College)
Do Economic Rights Really Conflict with Liberal Rights? An East-West Cultural Debate
Karsten STRUHL (John Jay College of Criminal Justice- CUNY)
Overcoming Conflict: Buddhist Perspectives Meet the Class Struggle

Lunch
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<th>Time</th>
<th>Venue</th>
<th>Panel V: Conflicts of Obedience</th>
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<td>1345h – 1545h</td>
<td>Panel VIIIA: Models of Being and Action in Cross-Cultural Perspectives</td>
<td>Chair: Peter WONG (University of Adelaide) The Manufacturing of Karma in Buddhism</td>
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<td>Lenart SKOF (University of Primorska) Ground, Being and Evil: From Conspiration to Dialectics of Love</td>
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<td>George TSAI (University of Hawaii)’s Agency as Actualization: A Confucian Concept of the Subject-Deed Relation</td>
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<td>Speaker: Li YANG (National University of Singapore) Each panel member will speak for 10-15 minutes on the topic; the rest of the time will be for open discussion</td>
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<td>Panel VIIIB: Models of Being and Action in Self and Bodily Systems</td>
<td>Chair: Marthe CHANDLER Douglas BERGER (Southern Illinois University) The Sense Organ and Awareness: Classical Indian and Chinese Philosophical Perspectives</td>
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<td>GAO YU (University of Newcastle) Conflict and Harmony in the Body: The Military Metaphors in Classical Chinese Medical Texts</td>
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<td>Jacob WAISWA (Makerere University) Mental Health Implications of the Buddhist Practice of Vipassana</td>
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<td>Panel VIIIC: Models of Being and Action in Cross-Cultural Perspectives</td>
<td>Chair: Karyn LAI (Delhi University) The Great Tapassī: The Ethics of Gandhian Politics Privyarat SHUKLA (Rani Durgavati University) On Explaining and Activating Prospects and Potentials for Conflict Resolution and Harmony Restoration within the Human Microcosm Andrew OBERG (Toyo University, Tokyo) This Has Nothing to Do with George</td>
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<td>Chair: Franklin PERKINS Marthe CHANDLER (De Pauw University) Whistling to Summon Spirits: Daoist Attempts to Whistle What Cannot Be Said Chan LEE (Haliim University) Language and Ethical Conflict: Between Knowledge and Action in Zhu Xi Winnie SUNG (University College, London) Hypocrisy: An Alternative Kind</td>
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For concurrent panels, every speaker has 40 minutes, division between presentation and discussion is flexible, although we recommend limiting presentation to 25-30 minutes. The chair will ensure that every speaker gets her/his allocated time.